

Advt. No.: CUJ/R&D/ICSSR-Proj/SA/2025/01

Date: 13th June 2025

ADVERTISEMENT FOR APPOINTMENT OF RESEARCH PERSONNEL

Applications are invited from eligible and interested candidates for the following positions in the ICSSR funded research project titled - *Continuity, Challenges, and Confluence of Health Policies and Modernization on Indigenous Medicinal Knowledge and Healing Practices of the Birjias of Jharkhand* as per the following details:

| Designation | Research Associate | Field Investigator | | |
|----------------------|--|---|--|--|
| Eligibility | (a) Master degree in any social science discipline with 55% marks. (b) Ph.D. or M.Phil. or NET (c) 2 years research experience. | (a) Master degree in any social science discipline with 55% marks. Preference will be given to those acquainted with fieldwork and trained in the domain of either Anthropology, Sociology or any other discipline involving study relating to tribal communities. | | |
| Desirable | Expertise in writing, editing, and proof-reading of research reports and/or research manuscripts. | (a) Experience of fieldwork-based data collection in tribal dominated areas, and (b) Knowledge of local tribal language/dialect of Jharkhand. | | |
| Number of Position/s | 01 (one) 02 (two) | | | |
| Monthly Remuneration | Rs. 47,000/- per month | Rs. 20,000/- per month | | |
| | The incumbent shall oversee the work | | | |
| Work Profile | of appointed field investigators, maintain all administrative and financial records, visit field for verifying collected data, finalize the research report, and carry out any other project related assignment as directed by Project Director. | The incumbents shall conduct literature review, comprehensive field work for gathering data relating to research project, submit report of field visits and convene any other project related assignment as directed by Research Associate / Project Director. | | |
| Work Profile | of appointed field investigators, maintain all administrative and financial records, visit field for verifying collected data, finalize the research report, and carry out any other project related assignment as directed by Project Director. | literature review, comprehensive field work for gathering data relating to research project, submit report of field visits and convene any other project related assignment as directed by | | |

| Period of Engagement | Total - 11 months. The engagement period shall be for 11 months, covering August, September, and November in 2025; and January, February, March, April, May, July, August, and September in 2026. | |
|----------------------|--|--|
| Accommodation | odation No accommodation will be provided by Central University of Jharkhand, any point during the period of engagement. | |
| Service Termination | In the event of five or more days of un-informed absenteeism, or indiscipline, or lack of work output, or indulgence in any activity which is not in interest of the project or Central University of Jharkhand. | |
| Leave | Total - 30 days (during the entire tenure of engagement of 11 months). | |
| Notice Period | 7 days. | |

Important Instructions:

- 1) Separate applications should be submitted for each post.
- 2) Application incomplete in any respect will not receive any consideration.
- 3) The cut-off date for assessing eligibility and experience shall be 18th July 2025.
- 4) Interview will be in offline mode and No TA / DA shall be provided for attending the interview.
- 5) Selection shall be solely based on candidate's antecedents and performance in interview.
- 6) Selected candidates must be ready to join from 1st August 2025.
- 7) The University / Project Director reserves the right to not to fill up any or all of the advertised vacancies.

How to Apply:

- 1) Print the application form. Fill it up.
- 2) Scan the application form along with all necessary documents viz. PG marksheet, PG Passing Certificate, Ph.D. / M.Phil. / NET Certificate, and Experience Certificate.
- 3) Make a single PDF file of all the scans (application and documents), and send it to: shamsher [dot] alam @ cuj.ac.in

| Last Date of Application | 18 th July 2025 (through e-mail) |
|--------------------------|--|
| Date of Interview | 24 th July 2025 |
| Venue of Interview | Room No – 406A, Department of Anthropology and Tribal Studies, Third Floor, Academic Building, Central University of Jharkhand, Cheri-Manatu Campus, Kanke, Ranchi-835222, Jharkhand, INDIA. |
| Time of Reporting | 11:00 AM |

Timeline / Interview Details:

For Enquiry:

• Project Director : +91-9334230506 / shamsher [dot] alam@cuj.ac.in

Sd/-(Dr. Shamsher Alam) Project Director



Application Form for Appointment of Research Personnel

Advertisement No : CUJ/R&D/ICSSR-Proj/SA/2025/01 Dated : 13th June, 2025.

Photograph

Post Applied for : Research Associate / Field Investigator (tick whichever applicable)

| A. PERSONAL DE | ETAILS | | | |
|----------------|--------------------------------|-----|-------------------|----------------|
| NAME | | | | |
| SEX | Male / Female / Transgender | DAT | E OF BIRTH | |
| CATEGORY | Gen / SC / ST / OBC / EWS / PH | NA | TIONALITY | Indian / Other |
| Father's Name | | | | |
| Mother's Name | | | | |
| CONTACT | Mobile (1) | | | Mobile (2) |
| B. COMMUNICATI | ON INFORMATION | | | |
| | MAILING ADDRESS | | PERMANENT ADDRESS | |
| Address Line 1 | | | | |
| Address Line 2 | | | | |
| Address Line 3 | | | | |
| DISTRICT | | | | |
| STATE | | | | |
| PIN CODE | | | | |
| EMAIL | | | | |

| C. ACADEMIC PROFILE | | | | |
|----------------------------|-----------------------------|-------------------|--------------------------|--------------------|
| Examination | Name of Board/University | Subject/s Studied | Percentage or CGPA | Year of Passing |
| Matric or equivalent | | | | |
| Intermediate or equivalent | | | | |
| Bachelor Degree | | | | |
| Master Degree | | | | |
| Any Other Qualification | | | | |
| | | | | |
| Any Other Qualification | | | | |

| D. WORK EXPERIENCE | | | | |
|--------------------|----------|---------------------|---------------------|-------------------------|
| Designation | Employer | Emolument per month | Number of Months | Responsibility/Function |
| | | | | |
| | | | | |
| | | | | |

DECLARATION

I hereby declare that the information furnished above is true to the best of my knowledge and belief. Further, I hereby declare that no criminal case is pending / contemplated against me, and I have never been punished or any disciplinary action has been taken against me in any court of law / organization.

Place : _____